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They Meet CIA Operatives in Secret



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They Meet CIA Operatives in Secret

The US Crusaders consider other people, like themselves, to be stupid. They believe that despite all of the games and dramas, no one will understand America's basic goals, and they shall persuade everyone, just like they persuaded the blind supporters of Taliban. Taliban have spent years in the hotels and beaches of Qatar which is state housing one of the largest military bases of the US outside American soil, and they have also been well trained in the training centers of ISI (Pakistani intelligence). They were controlled by the CIA and



were connected with other infidel nations around the world. High-ranking Taliban officials, who do not bark without the permission of the CIA and the ISI, have readily accepted all the conditions of the infidels. America, in association with Taliban, introduced a brand new regime of treachery and hypocrisy, thinking that they would be able to deceive the Muslims all over the world and extinguish the light the Tawhid.

The US has made very unscrupulous utilization of Taliban pawn on the chess board, as they have replaced old leadership of Taliban with new ones who have been perfectly trained on how to throw dusts into the eyes of the Ummah. However, the way Taliban have been modernized hints at the secret training sessions of these jihad claimants in the simulated environment of kufr in the clandestine headquarters of the intelligence agencies. Undoubtedly, these puppets mastered the game of deceiving

the Ummah perfectly. A new episode of American drama is ongoing in Afghanistan, in which screenwriters and directors are the CIA and the ISI operatives, and the actors are the Taliban militias who deliver every scene with aplomb.

The master plan of surrendering Taliban murtaddin, along with the jihad claimants affiliated with them, to kuffar, in the name of peace agreement, is being implemented gradually, when the Muslims have been subjected to an experiment where their reactions are periodically observed through intentional violations of the agreement. And this experiment has no objective other than changing the mind of the Muslims and influencing them into accepting shirk of democracy whose failure- as a political system- has been manifested all over the world.

Through this agreement, they have done business with the blood and the honor of the Muslims, for the sake

of the symbolic authority over Kabul and some worldly benefits, as the Taliban murtaddin are now amalgamating themselves with the former murtadd regime of Afghanistan. The new form of democracy, designed in Doha, is being implemented in the name of Islamic Shari'ah. They want to subdue the religion of Allah to their whims and that of their masters. As result, the basis of their loyalty and disavowal has been dictated by the desires of their infidel masters, and this is the ultimate humiliation that they





of struggle, sacrificing blood and wealth. Taliban have already been integrated with the global system of the infidel nations, and the moment of their international recognition is just a matter of time.

A few years ago, the Islamic Khilafah controlled territories were captured by the Taliban militias with the US air support, but still they are playing their role of US proxies on the soil of Khurasan by continuing their fighting against the Khilafah, when their ordinary fighters have taken every kufr of Taliban for granted for the sake of this proxy war, and they have been even boasting about being the US boots on the ground in Khurasan.

We still remember those days when Taliban mercenaries advanced towards the Khilafah controlled territories under the shadow of the US warplanes. Besides, the former murtadd regime of Afghanistan was also cooperating with the crusaders in their fighting against the Islamic State.

All of these were part of the Doha agreement. Prior to this operation of the coalition forces comprising Crusaders, murtaddin, the Khurasan wilayah had been brought under severe pressure due intensive aerial bombardment. US drone used to strike wherever it saw any movement, sparing not even animals. And this harsh chapter was followed by a chapter of treachery in which the personnel of former murtadd government were deceived by their Crusading masters, as the power of Afghanistan was handed over to Taliban- the new US mercenaries.

We still remember a conversation between a mujahid of the Islamic State and a Taliban fighter; the mujahjid asked the murtadd Talib: "Don't you see the bombings that the Americans are carrying out against us with your support. How do you then consider yourself a Muslim and a mujahid? Murtadd Talib replied: "It

is permissible to take help from one infidel against another infidel, and any kind of help from the Americans against you, Khawarij, is permissible." This moron still had no idea what does the term "Khawarij" mean and who they are? What are the attributes of Khawarij, as described in the Sunnah of the Prophet ﷺ and books of the righteous scholars of the Ummah? These ignorant ones have only heard about the term Khawarij, but they know nothing in details. And why should they know? This because they have taken their clerics and Mullahs as their Lords besides Allah, since whatever fatwas they issue, they readily accept it without analyzing to what extent those fatwas are related to Shari'ah. They are the example of what Allah the Exalted said: {They are deaf, dumb, and blind, and shall never return.} Initially, the leaders of the Taliban militia tried their best to conceal the aerial support they took from the

US in their fighting against the Islamic State, but they failed eventually, as the US officers published statements in their media about these bombardments claiming that these were done by the air power of Taliban militia, not of America. This is a proof that their lying tongues hardly use reasoning and intellect! Taking aerial support from the infidels also worked as a psychological training session for the Taliban fighters and their followers, in which their dedication for kufr was tested. So, it was proven later on, when the Taliban leaders felt no shame in acknowledging that US became their intimate ally, supporting them in their ongoing fighting against Islam.

The same idiots, who once hesitated in revealing that they took support from the kuffar when they were used as proxies, feel no shame now in begging to kuffar for financial and military aid, and international recognition. It truly manifests the

effectiveness of their years of training sessions in the camps of kuffar and murtaddin. Now these idiots do not react at all when their leaders say, "America is no longer our enemy and may Allah bring them back in Afghanistan as our allies!" Their brain has been washed to such a level that they never contemplate the fact that Hamid Karzai (former president of Afghanistan) landed on top of the mountains of Afghanistan in US helicopter, while their leaders have been transported in US transport planes to Kandahar, which they consider to be outstanding political success of their leaders and they consider them to be the glorious victors! They believe that the US has transported the Taliban leaders from their intelligence headquarters to Kandahar for the sake of the ruling of an Islamic system! To these idiots, the newly designed democracy in Doha seems to be an Islamic system.

- The system that originates from the false beliefs of

patriotism and ethnicity

- The system that demands subjugation to the international laws of kufr and blasphemy
- The system that allows for friendship and intimacy with harbi kuffar (kuffar who wage war against the Muslims)
- The system in which the protection of the world's infidels, including the United States, is regarded as a noble duty
- The system which consider it as jihad to protect the leaders of polytheists and their ceremonies
- The system in which the protection of the American and Russian Crusaders is considered as a shari' obligation and getting killed for that sake means martyrdom
- The system that was founded on the moral and administrative corruptions of the former Taghuti regime
- The system which rule by the man-made laws

Despite all these, these fools still consider this system to be an Islamic system and consider it to be their religious obligation to defend it. It seems ISI has put a spell on the Taliban murtaddin that they cannot get out of their talisman in any way. Murtadd Taliban fighters clearly see that their leaders



regularly visit US intelligence headquarters and hold secret meetings with CIA operatives in Qatar for reporting about their war against Islam and receiving new plans and objectives, but these fools (Taliban fighters) still think that they are the heroes of freedom and the defenders of the Islamic system. Despite their attempts to hide such secret meeting with the Crusaders, Allah ﷻ unveils their plots against Islam and the Muslims.

On the one hand, Americans have staged the same old drama that they are the arch enemies of Taliban Emirate by apparently imposing some travel ban on the Taliban officials and putting their names in the blacklists, but these high ranking Taliban officials travel freely on the lands. In spite of this, we can hear that the Taliban chief of intelligence was summoned by the CIA operatives, and he travelled very quietly to meet them. Then we wonder how he got there despite the travel ban! If the travel ban is no longer in effect, why have they announced about it?! The summary of the meeting should be disclosed publicly, and why the Taliban always feel embarrassed about hiding such confidential trips and meetings? If the chief of their intelligence felt the pain of the

Islamic Ummah and met the US Crusaders for reckoning for their crimes against the Ummah, then such a meeting should be made public so that the Ummah may become happy. So, what is point of holding such meetings in secret?! But that's not the case, and it is clear to all. The Ummah is now well aware of the "behind the screen" plots and machination of the Taliban Emirate against them.

د سي این، این د راپور پر اساس، د طالبانو د استخباراتو مشر عبدالحق وثیق او د سي ای ای مرستیال په قطر کې مخامخ سره وکتل او د نجونو ښوونځیو پرانېستو، حکومت کې نورو قومونو ته د ځای ورکولو او د القاعده او داعش پر ضد د جگړې پر نوعیت یې خبرې وکړې، خو اوس پوښتنه دا ده چې وثیق لا هم په هغو طالب مشرانو کې شامل دی چې د ملګرو ملتونو امنیت شورا پرې د سفر بندیز لګولی، نو هغه تر قطر پورې څنگه ولاړ؟



د طالبانو د استخباراتو پر رئیس عبدالحق وثیق د سفر بندیز دی، خو هغه قطر ته څنگه ولاړ؟

CIA Assistant David Cohen, US Special Representative for Afghanistan Tom West, and other officials recently met with Abdul Haq Wasiq, the chief of the murtadd Taliban militia's intelligence unit. Taliban tried their best for hide such meeting, but it was exposed by the US media. And in this meeting, murtadd Abdul Wasiq delivered the report of the progress of a year in terms of security

to his US masters, when the Crusaders must have appreciated their work and congratulated Taliban in the successful killing of Ayman ad-Dhawahiri, and their operations against the soldiers of the Islamic State. They must also have appreciated their killing of the monotheists and oppressions on them, and the closing of many madrassas and mosques of them. And Crusaders must have also reminded the Taliban that they had tried hard to ensure security for the Rawafidh and other polytheists, but they have ultimately failed in that. They must have condemned Taliban's failure in thwarting the deadly attacks of the warriors of the Khilafah in Khurasan. And they must have also condemned Taliban's failure in successful implementation of democracy by holding elections. In a nutshell, they need more dedication from their new boots on the ground. On the other hand, the Taliban murtaddin must have replied that they have fallen short in money, men, and equipment, so they need further aids from their US masters. So, we are hoping to see a significant boost in US aids for them in the near future.

Hence, it is noteworthy that during the reign of former murtadd government, CIA

operatives used to come to Kabul to take reports from them, but now they don't come for this, rather they summon Taliban officials to their intelligence headquarters and take reports of their progress, which another indication of how Taliban are sincerely forbearing their humiliation at the hands of the Crusaders. Previously, Ashraf Gharbi (Ashraf Ghani) would chant the slogans of fighting against terrorism with US funds, when Taliban used to slander him for this. And now, the Taliban leaders have started chanting the same slogans with the same of US funds, but ironically, their stupid subordinates started titling them as "conquerors of the global political field", while they are nothing more than new slaves and puppets of the Crusaders. Therefore, following the Doha agreement, we have found the Taliban militias have been trying their best to prove themselves more loyal to the US and other Crusaders so that they don't get ousted from power, even if that takes heavy toll of the lives of the believers. Accordingly, Taliban militias talk about implementing Shari'ah, which is nothing more than empty slogans, and in practice, they are gradually making people ready for their democratic version of Islam. All institutions, departments, and ministries are still in the state as it was before, which means Taliban takeover has simply manifested the change of the ownership of the previous Taghuti republic and the entire system remains unchanged. So the insightful minds can never overlook the fact that the US Crusaders massacred innocent Muslims on every corner of the world for no crime other than taking the name of Shari'ah, and now with the change of wind, the same of US Crusaders are supporting the so called "Islamic Emirate" chanting empty slogans of jihad and Shari'ah. So, one can easily presume what kind of Shari'ah rule it will be!



politics

The Biden Presidency

Facts First

2022 Midterms

(CNN) — Top Biden administration officials met in-person with the Taliban on Saturday for the first time since al Qaeda leader Ayman al-Zawahiri was killed by the US in his apartment in Kabul in late July, two officials familiar with the talks said.

Rectangular Snip

The administration sent the CIA's deputy director and the top State Department official responsible for Afghanistan to the Qatari capital of Doha for the talks with the Taliban delegation which included their head of intelligence, Abdul Haq Wasiq.

After Zawahiri was killed in a strike, the US accused the Taliban of a "clear and blatant violation of the Doha agreement, "brokered by the Trump administration, which said that the Taliban would not harbor terrorists if US forces withdrew from Afghanistan, which they did in August 2021.

After a US drone fired fatal Hellfire missiles at Zawahiri, American officials accused Taliban leaders from the Haqqani network of knowing about Zawahiri's whereabouts while the Taliban angrily condemned the operation.

Since then, the US has continued to engage with the Taliban, including negotiating the release of US citizen Mark Frerichs. But senior officials had not met face-to-face since a few days before Zawahiri was killed on July 31.

The presence of CIA Deputy Director David Cohen and the Taliban's Wasiq at the meeting on Saturday indicates an emphasis on counterterrorism. The White House last month called cooperation with the Taliban on counterterrorism "a work in progress."

Prior to the secret meeting between the CIA and Taliban intelligence, there was a similar meeting between Pakistan's army chief, General Qamar Bajwa and the US officials a few days ago, when both the parties devised plans on how to eliminate believers from the soil of Khurasan through effective use of the play card named "Taliban militia".

The secret meeting of the murtadd militia with CIA officers testifies the fact that in addition to protecting US interests, all infidels, and working as US proxies, Taliban militia will share intel about the believers with infidels of the world.

Contrarily, the murtadd Taliban militias should know that the CIA is the intelligence network that masterminded the systematic massacre of millions of Muslims in dozens of Islamic countries; it is the one of the root causes of the ongoing problems in the Islamic Ummah; it has shattered the Ummah; it has pillaged the Ummah and stolen the wealth of the Muslims. In the Islamic world, the CIA is leading an ideological warfare against Islam to secularize the young generation of the Ummah. To sum up, CIA is the arch enemy of all those Muslims who are

striving to bring the Ummah under a single banner and Imam, and who are striving to restore their glory and honor. But the Taliban militias really don't care about this. And why should they care, as they have sold their faith for a cheap price of temporary power in this ephemeral worldly life?! And CIA wants Taliban to strive more to eliminate the threat of the Islamic State so that they can't endanger the security of the neighboring tyrants, and they are spending billions of dollars for this purpose.

Allah says: {They plan, and Allah plans. Surely Allah is the Best of the Planners.} [Al-Anfal: 30]

They are trying to keep the Ummah fragmented and stuck in the tangle of nationalism, but by the grace of Allah, the Islamic State will break these borders and from Philippines to Andalusia, and there will be one Islamic world, one Imam, one flag, and one Kalima.

Taliban want to keep the Crusader nations secure, but

they must remember that they will be destroyed in this cause and will be unable to keep them secure. We say to Taliban: "You will be unable to save your masters from our bloody attacks."

They want to divert believers from the right path of Tawhid through their ongoing atrocities, but they should understand that these atrocities only increase believers' patience and perseverance, which is a sign of victory and conquest of the Ummah, bi'dhnillah.

This new US mercenaries should not forget that these kufri intelligence agencies make use of militias in their proxy war against Islam, and right after the use, they are thrown to trash bin. The fate of Taliban militia will be no different than this. And Taliban, the new US mercenary in Khurasan, won't be even remembered in the history, bi'dhnillah. And this is the final outcome of the slaves of Tawaghit.



Advice for the Leaders of the Islamic State ^[2]

*-Shaykh Abu Hamza al-Muhajir-
(May Allah Accept Him)*

[17] The Prophet ﷺ said:

Al-Muhallab said, “You must use deception in war, for it is more effective than reinforcements.” Some methods of deception include:

- a. Planting spies.
- b. Reconnaissance.
- c. Feigning an intent to attack an area other than the actual target, for when the Prophet ﷺ wanted to attack one area, he would give his army the impression they were going to attack another.

“If a man’s chest is too narrow to hold his own secret, then the chest of the one with whom he stores the secret is even narrower” [Poetry].

And be on guard against your enemy at all times so that he doesn’t:

- a. Pounce on you from near.
- b. Assault you from far.
- c. Ambush you when you’re inattentive.
- d. Or follow you when you’re returning home.

[18] Among the signs of a leader’s experience and sophistication is that he takes advantage of opportunities, “For indeed they come and go as the passing of clouds. And do not only seek the

traces of the enemy left behind after the main body is gone.” Pounce when the opportunity first arises and not when it’s already gone.

“When your wind blows take advantage of it, for everything that flutters becomes calm” [Poetry].

[19] It’s permissible for the leader of an army to let one eager for shahādah expose himself to it if the leader knows that seeing him killed will be an incitement for the Muslims to fight zealously to avenge him. The opposite is also correct; he should protect any person whose killing will break the strength of his brothers, such as a distinguished commander. For this reason, know that the center is the most fortified and furthest from the enemy.

[20] Don’t allow your brothers to kill or take captive anyone on account of whom they would dispute and become disunited, even if it’s permissible from a certain angle, for unity during the course of battle is a predominant interest that cannot be superseded by anything else.

[21] Beware of blood. Beware of blood. Beware of shedding blood unjustly. For nothing is quicker to draw wrath or cause blessings to disappear than shedding blood unjustly. And beware of strengthening your authority and your soldiers through unlawful bloodshed, for this would be a short-term gain whose long-term consequences are weakness and helplessness. If you were to do so, you would have no acceptable excuse, neither before Allah nor before us. And by Allah, no case is reported to us involving the bloodshed of an innocent person from Ahlus-Sunnah that isn't backed up by clear evidence of what he did to deserve his blood being shed, or supported by reasonable doubt, except that we will bring justice for the one wronged.

[22] Don't be deceived by the ease of any operation, for a downhill slope can be followed by rough terrain. So, give careful thought to both the present and the future, for nothing is more harmful to the people than a leader who only thinks about the present.

[23] Reward those who perform very well, be generous to a detachment that achieves victory, and honor a brave person publicly. In contrast, punish those who do wrong for their actions, even if by boycotting them, since it's permissible for a leader to punish those who disobey his orders. If you don't do so, those who perform well will begin to slack, and those who do wrong will become emboldened, things will get worse and your work will be ruined.

Furthermore, when rewarding those who perform well, do so publicly and when punishing those who've done

wrong, do so privately, especially when it comes to the virtuous ones amongst them. As for the corrupt amongst them, then punish them publicly, for this is what the Sharī'ah has come with.

Be extremely cautious of over-punishing a soldier, or of pardoning him and then regretting it. And beware of letting your harshness become repulsive, for indeed the purpose of punishment in the Sharī'ah is to bring reform, not to quench one's thirst for revenge. Likewise, be careful not to say something when you're angry that you won't be able to take back, for how often does a statement say to the one who wants to speak it, "Discard me." And don't make your statement inconsequential, O leader, when either punishing or pardoning someone. And when punishing someone, don't go beyond the limits that Allah has set for you through your transgression and desires, for "transgression will be darkness on the Day of Judgment."

So you need to be gentle, dear brother, in all of your affairs, even when it comes to punishment. Allah ﷻ says, {And had you been severe and harsh-hearted, they would have dispersed from around you} [Āl 'Imrān: 159].

The Prophet ﷺ said, "Whoever has been given his share of gentleness has been given his share of all goodness. And whoever has been deprived of his share of gentleness has been deprived of his share of all goodness." He ﷺ also said, "Indeed, this religion is firm, so delve into it with gentleness."

[24] Know that your brothers listen and obey out of eagerness for Allah's

rewards, so their compliance is due more to their good character and adherence to the Sharī'ah, than it is due to fear of authority. So you should only discipline those whom you know will accept it due to their strong adherence to the religion. As for one whom you believe won't be deterred by his religious commitment, then beware of punishing him. Rather, be lenient with him and win his heart, for those fittest to pardon others are those most capable of punishing them, and those who are least in worth and intelligence are those who oppress people under their authority. So be sincere towards Allah and be just towards the people as it relates to yourself, your family, and those whom you love from amongst your brothers and your subjects. Otherwise, you would be oppressing them. And whoever oppresses the servants of Allah, will have Allah as his opponent. And whoever has Allah as his opponent, will find Allah at war with him until he repents and desists. And fear the supplication of the oppressed, for there's no screen between it and Allah, and the doors of the heavens are opened for it. And set aside an hour of your day to think carefully as to whether you've oppressed anyone, or whether there's an oppressed person whom you could support. And if one wishes to hasten the anger of Allah, he should commit oppression!

[25] Reign over your brothers and over the people with kindness and you'll win their hearts, for long-lasting love is due to kindness, and its disappearance is due to tyranny. If you show affection to the general public, their love for

you will be sincere and you will win their esteem. Indeed, affection from a powerful person is humbleness.

‘Umar Ibn ‘Abdil-‘Azīz would be extremely kind to the people. If he wanted to order the people with something from the orders of Allah that he thought they would dislike, he would wait until something came that the people would love, and would then announce both of them together. It was reported that he said, “Indeed, Allah disparaged alcohol twice in the Qur’ān and prohibited it the third time it was mentioned. And I fear that I would impose the truth upon the people all at once, so they would leave it and it would become a tribulation for them.”

[26] Recognize each person's individual value, know their ranks, and give preference to men who are:

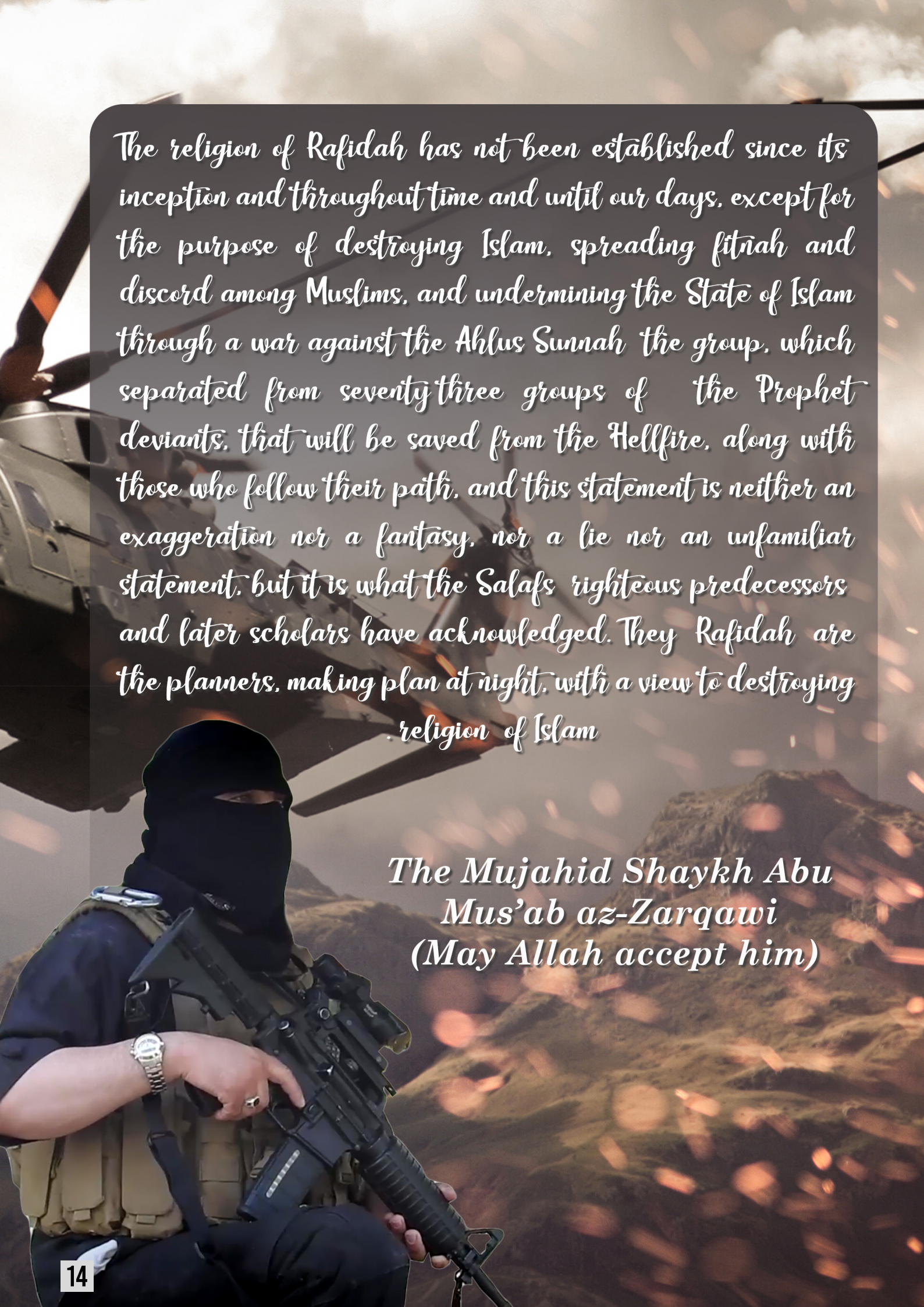
- a. From the people of knowledge and virtue. The verses and narrations concerning their virtue are numerous.
- b. Older in age, for “He who does not respect our elders, have mercy towards our young, and recognize the rights of our scholars, is not one of us.”
- c. From a noble and prestigious family, at the forefront being the family of the Prophet ﷺ.

[27] Check up on the families of the shuhadā' and prisoners, and give them preference over others. Visit the sick and act as a servant for your brothers, for aside from carrying a heavier burden and having a lot more to be accountable for in front of Allah, you're just a man from amongst them, so work for tomorrow.

[28] Choose well when selecting a messenger to communicate with tribes and armed groups, and likewise when selecting someone to take control over checkpoints and bring the people to account, for to the people they are the face of the State. If they do well then we've done well, and if they do wrong then we've done wrong. To summarize, "Send a wise person who doesn't need advising."

[29] Beware, O leader, of jāhilī partisanship, for nothing destroys a firmly established structure other than extreme partisanship. Use intelligence and ploy to dismantle partisanship, not just strength, for indeed, the people of Iraq revolted with Ibn al- Ash'ath against 'Abdul-Malik Ibn Marwān, and amongst them were a large number of the best of the tābi'īn, such as Sa'id Ibn Jubayr and his likes. But al-Hajjāj defeated them at Dayr al-Jamājim using ploy more so than strength. And know that it is wise policy to deal with these partisans quickly, especially their leaders.

[30] You must be serious, hardworking, and very ambitious. Beware of incompetence, for by Allah there's no ride more humiliating. No matter how many times you stumble, keep trying, for we've seen through experience that there's no work in which Allah granted success, except that there were many stumbles along the way.



The religion of Rafidah has not been established since its inception and throughout time and until our days, except for the purpose of destroying Islam, spreading fitnah and discord among Muslims, and undermining the State of Islam through a war against the Ahlus Sunnah the group, which separated from seventy three groups of the Prophet deviants, that will be saved from the Hellfire, along with those who follow their path, and this statement is neither an exaggeration nor a fantasy, nor a lie nor an unfamiliar statement, but it is what the Salafs righteous predecessors and later scholars have acknowledged. They Rafidah are the planners, making plan at night, with a view to destroying religion of Islam

*The Mujahid Shaykh Abu
Mus'ab az-Zarqawi
(May Allah accept him)*

MEMORIES OF SHUHADA:



*‘Umar at-Tajiki
(May Allah Accept Him)*

In the Name of Allah, the Most Gracious, the Most Merciful. All praise is due to Allah, and may prayers and peace be upon the Messenger of Allah, and upon His family and His companions and all who followed Him.

As for what follows:

Praise is due to Allah that the Islamic Khilafah has broken the man-made of borders of patriotism and nationalism imposed upon the Muslims by the infidels. Under the black flag of the Islamic State, Muslims of every nation, language, direction, race, and color have been gathering, not due to nationalistic or ethnic ties, but due to the bond of piety. Hence, the standard of loyalty and disavowal, in the Islamic State, is not nation, country, patriotism, and ethnicity, but Islam and kufr (disbelief).

On this basis, the Tajiks, Uzbeks, Uyghurs, and sincere slaves of Allah from different races, languages, and colors migrated to the land of Khurasan. Their epic stories of their sacrifices can't be recorded in even a full sized book. In this issue of the magazine, we will mention the story of 'Umar at-Tajik (may Allah accept him) who was one of the lions of the Khilafah.

'Umar at-Tajiki (may Allah accept him) hailed from

Tajikistan, and he grew up in a poor family. He had three brothers, and eldest brother's name was Yahya. Yahya went to Russia to earn living for his family. He was guided to the path of Tawhid (monotheism), and he returned to Tajikistan with the intention of inviting his family members and relatives to the straight path of Tawhid.

No sooner did he call his family to Tawhid than his younger brother 'Umar accepted the invitation. Prior to accepting the invitation, 'Umar was a young man with good morals, which were even more enhanced by watching the Islamic Khilafah's media releases and videos, and he ended up having immense love for jihad in his heart.

'Umar would always ask his brother that when would they go to the field of jihad? And this is the state of the believers that when the sweetness of faith enters their heart, they can't contain themselves from participating in this great deed (jihad) which brings them closer to Allah, the Exalted. When the seekers of the worldly life runs after the ruins of this world, the lovers of the Hereafter runs after the eternal life of it.

Shaykh Ibn al-Qayyim az-Jawziyyah (may Allah have mercy upon him) said:

"The dunya is like a shadow.

If you try to catch it, you will never be able to do so. But if you turn your back to it, it has no choice but to follow."

And the brother 'Umar at-Tajiki was no exception in this regard. It was at that time when he was 17 years old and he was not allowed to travel from Tajikistan without parental permission, but his brother Yahya made hijrah to the Khurasan wilayah of the Islamic State from Tajikistan. He used to say to his elder brother, "You have to prepare the way for me to do jihad, and if you don't do that, I shall grab you by collar on the Day of Judgment and complain to Allah." But after a year passed, 'Umar became 18 years old; he decided to make hijrah and expressed about his intention to his mother, crying, "Mother! By Allah, I have a body and I want to sacrifice it in the way of Allah, O mother! Don't you want your son to become a mujahid of whom you to be the proud on the Day of resurrection?"

His mother said to him, "Son! Stay with us, we don't have anyone else here..." In short, his mother was against young 'Umar's migration, but after his insistence, he said, "Even if I am divided into halves from the middle, I will make hijrah to free our captive brothers and sisters from the

prisons of the tawaghit.”

‘Umar at-Tajiki had strengthened his determination for jihad for a long time, and he had been waiting for the opportunity of it, until he got arrested by the murtaddin. He was released after some time of imprisonment and then he decided to set out for the path of Allah.

After enduring many hardships, he reached the Khurasan wilayah. Above all, he wanted to hug his beloved brother and see him at first, but Allah’s decree was such that he could not see his brother. ‘Umar (may Allah accept him), who was a pursuer of martyrdom and it was the ultimate goal and dream of his life, and he always said to his brother, “I am thirsty for martyrdom,” but when his brother heard about this, his eyes got soaked with tears. He said to him, “Since you have found the straight path of Tawhid, your sincerity has increased more than mine.”

One night, “Umar (may Allah accept him) had a dream and narrated his dream to his brother, “I saw a virgin in my dream who placed a rosary on my hand and I had never seen such a beautiful girl before.” His brother replied, “It’s a glad tiding for you, O lion of Allah!”

No sooner did he register his name in the list of inghimasi

brothers of Khurasan wilayah than his turn came out for the inghimasi operation. He left his last message for his mother: “Dear mother! I ask Allah to unite us again in the Jannah, and I know that you are suffering a lot for me. If I had contacted you earlier, you would have told me to come back, but your son will never leave this way. There is no return, and if you were by my side, I would have wiped away your tears, and I would have hugged you.”

And at the end of the message, he wrote to his mother: “Dear Mother! Cling to the path of Tawhid and save yourself from the torments of the Hereafter! Peace be unto you, your son from Khurasan wilayah.”

And he said to his beloved brother, “Forgive me and pray for me, because you are the one who has motivated me to choose this noble path of happiness. We will submit ourselves to the law of Allah, and if we become martyrs, then it will be a great reward for us.” And he said to his brother in the end: “If I return alive after this operation, I shall meet you, if Allah wills, otherwise, I shall be martyred, if Allah wills. So, we shall be united in the Hereafter.

Finally, after being equipped, he stepped forward for the inghimasi operation, along

with two other mujahid brothers, and they stood in the path of the murtaddin like lions in the center of the Herat city, and they appeared as a deadly message of death for the enemies of Allah on streets of the city in broad daylight.

With great courage, ‘Umar at-Tajiki, with his gun and magazines, stood in front of a bus carrying dozens of Taliban murtaddin. He stormed the bus with gunfire, as a result of which more than 35 Taliban murtaddin were killed and many others were severely wounded, but he was still fighting with other murtaddin who came in support of the wounded murtaddin in the bus. He engaged with them in close combat as well, sending many them to the pit of Jahannam, as he fought with them until the last breathe, and finally, he attained martyrdom at the hands of the Taliban militias- the new US mercenaries and the brethren of the Rafidah pagans. We believe such about him and Allah the Exalted will be his Judge.

May Allah accept the martyrdom of this hero of the Ummah and grant us the opportunity to walk on the same path of glory and honor. Ameen.

EXCERPT

"As for you, our brothers and sisters who are held captive everywhere in the world, to get you out and seek to free you and ransom you with souls and money is our duty and a debt around our necks. It is the promise we made unto ourselves as long as a vein in us is still beating and an eye can still blink. Truly, to free you in honor is among our highest priorities. We want to take a promise from you that you will be patient and pray for us that Allah will grant us victory. All of us must ask Allah alone for support, as we are helpless without Him the Almighty. So do not think that the long duration and the many troubles will make us forget you. By Allah, you are in the depths of our hearts and the blackness of our eyes. To every brave lion and zealous man, we advise you and invite you and ask you, by Allah the Highest, not to tire or bore from continuously working to free your brothers and sisters, wherever they are, and not to let a day pass without planning and preparing to free them, either by force or by ransom. Do not feel hopeless and do not spare any effort. Seek out those who hurt them, and torment them so that it becomes a lesson for others."

**The Mujahid Shaykh Abu Umar al-Muhajir
(May Allah protect him)**

HAMAS IN SHAM AND TALIBAN IN KHURASAN ⁽¹⁾

Sham, the center of which is Damascus, came under the Islamic territory during the Khilafah Abu Bakr as-Siddique, and then during the Khilafah of 'Umar; the conquests in this region extended and this entire land came under the rule of Muslims. Later on, as the era of the Islamic conquest extended from the Khilafah ar-Rashidin to the Khilafah Abbasiyah, Sham remained as the center of the Islamic Khilafah.



Iranian supreme leader Ayatollah Ali Khamenei greets Hamas premier Ismail Haniya during a meeting in Tehran in February

To this day Syria, Lebanon, Israel, Palestine and Cyprus, as well as the southern parts of Turkey, eastern Egypt, and western parts of Iraq, all come under the wilayah of Sham.

In each of these mentioned countries, different factions, led by Iran and the United States, are active against the Islamic Khilafah. Some factions are led and supported by the United States and others by Iran. Iranian interests have recently been implemented by different groups in this region with the manifestation of blatant kufr.

Among these groups are: Hizb-Baath (Bashar Assad) in Syria, Hamas in Palestine, Hezbollah in Lebanon, Taliban in Khurasan, and other groups in Egypt and Turkey, but all of them have one thing in common- either they are the scapegoats of America or that of Iran.

Among such groups, which care for the interests of the infidels on the territory of Damascus

and on areas of Palestine, is the Hamas group.

In this article, we would like to provide information about the goals, thoughts, and beliefs of this group, and the way they work for the objectives of the polytheists and infidels, and we would like to elaborate their religious and political affiliation with the Rawafidh.

Hamas was originally founded as an organization of the “Muslim Brotherhood” under the name of “Movement of Islamic Resistance” which was an active group in Palestine that later became “Hamas”. It is a complete democratic and nationalistic organization, which is currently working as a military group of Iran, and its members collaborate with Rawafidh (Shiites), and they claim such an Islam which has no enmity with other polytheists and infidels of the world, including the Rawafidh. And they have no issues with slanderer of the Companions of



Prophet ﷺ, as this organization was designed and planned by the Brotherhood, and it is Hamas that is the lifeblood of the Brotherhood, so it is necessary to first shed some light on the history of the Brotherhood first and then on the relationship between the so called Muslim Brotherhood and the Rawafidh.

What is “Muslim Brotherhood”?

In the past decades, a cancer appeared on the body of the Islamic Ummah, which in a very short time spread to all the organs and parts of the body. This cancer, named as the “Muslim Brotherhood”, has been trying to make Muslims fall into apostasy in the name of Islam, and its goal is to turn Muslims away from the fold of Islam in the name of Islam. Its members have been actually working to promote democracy in the Muslim lands, as they want to diminish the gap between the infidels and the Muslims, to eliminate

the hatred of the Jews and the Christians from hearts of the Muslims and turn it into love and brotherhood, and to promote so called peaceful values and human life. The goal is to misguide Muslims, Rafidah polytheists, and other infidels with different standards and names of falsehood and gather them in a common platform.

They chant jihad slogans but they do not believe in it. They seek to bring democratic systems in the name of Shari’ah through deceptive peaceful means such as elections and other democratic process. Their actions have no similarity or connection with the real the thought and belief of this organization at its very beginning. The dead ideology of Brotherhood appeared in the form of an organization in 1982 in a town of Egypt, and in a short time, the roots of the disease spread to the whole of Egypt. In a very short time, the ideology-having no match with the Islamic creed- spread

throughout Egypt, and after that the disease spread to Syria and Iraq, after that this murtadd group appeared in most of the so called Islamic countries and even in the western countries. It also spread to Europe, Australia and America, especially in the Muslim communities. So this cancer spread among the Islamic societies and spread in their veins, and its rapid expansion was due to the fact that the eastern and the western infidels and sectarians were indirectly and directly supporting it. They deceived the Ummah that they should join this organization for the interest of the Ummah. As we mentioned before, these miscreants introduced another religion in the name of Islam.

The Jahmites, the Matardites, the Mu’tazilas, and the Ash’aris also went astray. In every country Brotherhood reached, people of every type of shrik and kufr paved the way for their establishment in that country. Through their

adaptation with the kufr of every kind, they did not have to face any opposition, and they were welcomed everywhere, just like, the Islamic world witnessed the spread of Sufism, theology, innovations, and other heresies at the hands of the misguided Ottomans with the passing away of the righteous scholars of this Ummah and the Khulafah. Similarly, the Brotherhood created the ground for the spread of their erroneous thought and belief.

The belief and thoughts of this Brotherhood (of devils) consisted of the heresies that were inherited from the Ottomans. The same old color did not remain, but in recent times, other types of ignorance, deviant thoughts, beliefs, ideas, and slogans were added to the creed of Brotherhood in the name of democracy, liberalism, communalism, socialism, and tolerance. They turned themselves into the slaves of the west. One of their goals was to fight for the personal goals, desires, and interests of their misguided leaders. They claim: "We are trying to implement the rule of Shari'ah and renew jihad," but in reality, they are engaged in a fierce war against Islam and Muslims. They support their militias in Libya, Pakistan, Indonesia, Malaysia, Egypt, and other countries to protect their interests. They exercise a lot of freedom in

the West, where they carry out their activities easily, and they have brought the subjugation to the Crusaders to such an extent that in the West, they invited western intelligence officers to their Islamic (!) centers for no cause other than taking their assistance in their war on Islam and jihad. Since, their guidance and support come solely from the infidel west, so you can presume what kind of Islam they want to bring.

Hassan al-Banna is the founder of this heretical organization, and if you want to learn more about the murtadd Brotherhood, then read the detailed article on them published in the Rumiya magazine of the Islamic State. Now let's shed some light on the religious and intellectual connection, relations and common interests between the murtadd Brotherhood and the Rawafidh (Shiites).

The Brotherhood and the Rawafidh

Ever since the Jew 'Abdullah Ibn Saba created the religion of the Rawafidh, they have been fighting with Ahlus-Sunnah in every field and in every chapter of the history. They have been stabbing the Ahlus-Sunnah on their back, on behalf of the infidels.

Hence it is to be noted that the Rawafidh are the deviants who worship graves, make takfir against the best of the Muslims, and criticize and

slander the mother of the believers, disbelieve in Quran by saying that the verses have not been fully revealed. In accepting every type of kufr of the Rawafidh, Hasan al-Banna made Muhammad 'Abdah and Jamal Uddin al-Afghani (Rafidah) his partners in his path of Masonic heretics (modernists). These two murtaddin had drawn a large part of their da'wah to the friendship of the Muslims with the Rawafidh!

Umar at-Talmsani, the third leader (Murshid al-'Aam) of the Brotherhood, said: "Hasan al-Banna was very eager and passionate to unite all the Muslims, to call all the madhabs to unity, and to organize a conference in which the followers of all the madhabs would gather, hoping that Allah ﷻ will guide them, and they will become united, so that they will not make takfir of each other, because our Qur'an is one, our religion is one, the Messenger ﷺ is one and Allah is One. For this purpose Hasan al-Banna invited Al-Qami, a great scholar and leader of the Shiites, as a guest at the general center of the Brotherhood." [Al-Malham al-Mohoob]

The main goal of the Brotherhood is that Islam should remain in its original form, and that all madhabs and their followers shall gather under the same thought and



belief in the name of Islam- a belief that will be conflicting with the true Islam.

In another place, it has been said by them:

“In the 1940s, I remember very well that one of the leaders of the Shiites, As-Sayyid al-Qami, visited the headquarters of the Brotherhood. At that time, the martyr Imam Hasan al-Banna was working to unite different madhabs within this Ummah, so that the enemies of Islam may not harm the unity of Muslims. We asked him one day about the level of disagreement between Shiites and Sunnis, but he forbade us from discussing such issues, because being Muslim, none should concern oneself with such issues; if the Muslims slander each other, the enemies of Islam will make the fire between them even hotter. We told our honorable leader (Al-Banna) that we were not intended at escalating the disputes between Sunni and Shia, rather we sought to increase our knowledge, because the difference between

the Shiites and the Sunnis is mentioned in many books and we do not have enough time to search these sources. So he told me to understand that both the Shiites and the Sunnis are Muslims, they combine the words “La ilaha ill Allah” and “Muhammad Rasulullah”.

And this is the basis of the belief that the Shiites and the Sunnis share with each other very clearly, and the differences between them are in such matters that there exists the possibility for them to get closed to each other.” [Zakariat La Muzakkarat]

At-Talmsani then said: “He (Al-Banna) always had a lively relationship with the Shiite leaders of the Brotherhood party: for example- contacting Ayatullah al-Kashani, inviting Nawab Safawi to Egypt, and so on... All these things were not done by the Brotherhood to turn Shiite away from their religion, but for another great purpose that the Brotherhood forced their Islam on them,

and they should try their best to bring the Islamic madhabs (Shia and Sunni) as close as possible.”

So, now you can see that the Brotherhood never try to make Rawafidh leave their apostasy and revert to Islam!

Rather, the Brotherhood issued an official statement in which they supported Khomeini’s government:

“The leaders of the Muslim Brotherhood in Turkey, Pakistan, India, Indonesia, Afghanistan, Malaysia, and the Philippines, as well as the leaders of the Islamic communities in Europe and the United States of the Arab world, have been invited in a meeting in which it was decided that a delegation of the Islamic movements (!) (Muslim Brotherhood, Hizb al-Salami of Turkey, Jama’at-e-Islami of Pakistan, Jama’at-e-Islami of India, Indonesia’s Children, Shabab-al-Islam of Malaysia, Jama’at-e-Islami of the Philippines) will be sent to Tehran on a special plane to meet with Ayatollah Khomeini for greeting him on their victory and expressing their support for them. This meeting was one of the greatest celebrations of Islam and at the same time this meeting looked forward to eliminating the elemental, ethnic and religious differences between Muslims. Imam Khomeini had the same

perception as he said that when he was in exile, he used to say to himself that his only strength in the world is the Islamic revolution, and this revolution will take over every Muslim who says the word “La ilaha ill Allah”.

And this revolution will not only happen in Iran, but also in every Islamic country whose ruler doesn't believe in Islam, does oppression, and prevents movement, until every Khomeini will be will be triumphant over every Shah by the grace of Allah, just like the Khomeini of Iran overthrew the Shah of Iran. Then, this delegation also assured Imam Khomeini that their Islamic movements will always be at the service of the Islamic Revolution of Iran, whether it is in Iran or anywhere in the world. And at the service of this revolution, we are prepared regarding the deployment of personnel and material assets. The meeting of the delegation followed by an absentee funeral for those who were killed for the cause of the Iranian revolution, and then they participated in a number of meetings... In those meetings, they discussed about coordination and cooperation among themselves... Then, in a televised interview, they invited Muslims, in the Islamic world and beyond, to declare their solidarity and sympathy with the Islamic Revolution of Iran

and perform absentee funeral on the 16th of March, 1997 after the Friday prayer, all over the world for the martyrs of the Islamic Revolution of Iran. We should always remember that this absentee funeral is a symbol for the unity of the Islamic Ummah.”

The Brotherhood terms the revolution of the Rawafidh as an Islamic revolution- the revolution which lit the flames of war against the Ahlus Sunnah in Sham, Iraq, the Arabian Peninsula, and the rest of the world.

Abu Mus'ab as-Suri - who has been praised by Ad-Dhawahiri (former chief of Al-Qa'dah) and is a friend of one of the dead leaders of Sahawat (murtadd uprising against the Muslims) Abu Khalid as-Suri- has the same position about Rawafidh, saying: “I briefly mention that the Shia groups, the Murjiah, the Khawarij, and many other groups who utter “La Ilaha Ill Allah” are all Muslims and are attributed to the Ahl al-Qiblah. None can make takfir of them generally, but according to the rules and regulations mentioned by the scholars of Ahlus-Sunnah, even if the conditions of disbelief exist and its obstacles are negated, this is still the work of the great scholars of takfir- scholars who have reached the level of justice in religion and beliefs. And this is not the work

of one or two ignorant people among Muslims, and it is also not the work of someone who is self-employed in jihad and defending the enemy who enters his home.” [Da'wah al-Muqaoma]

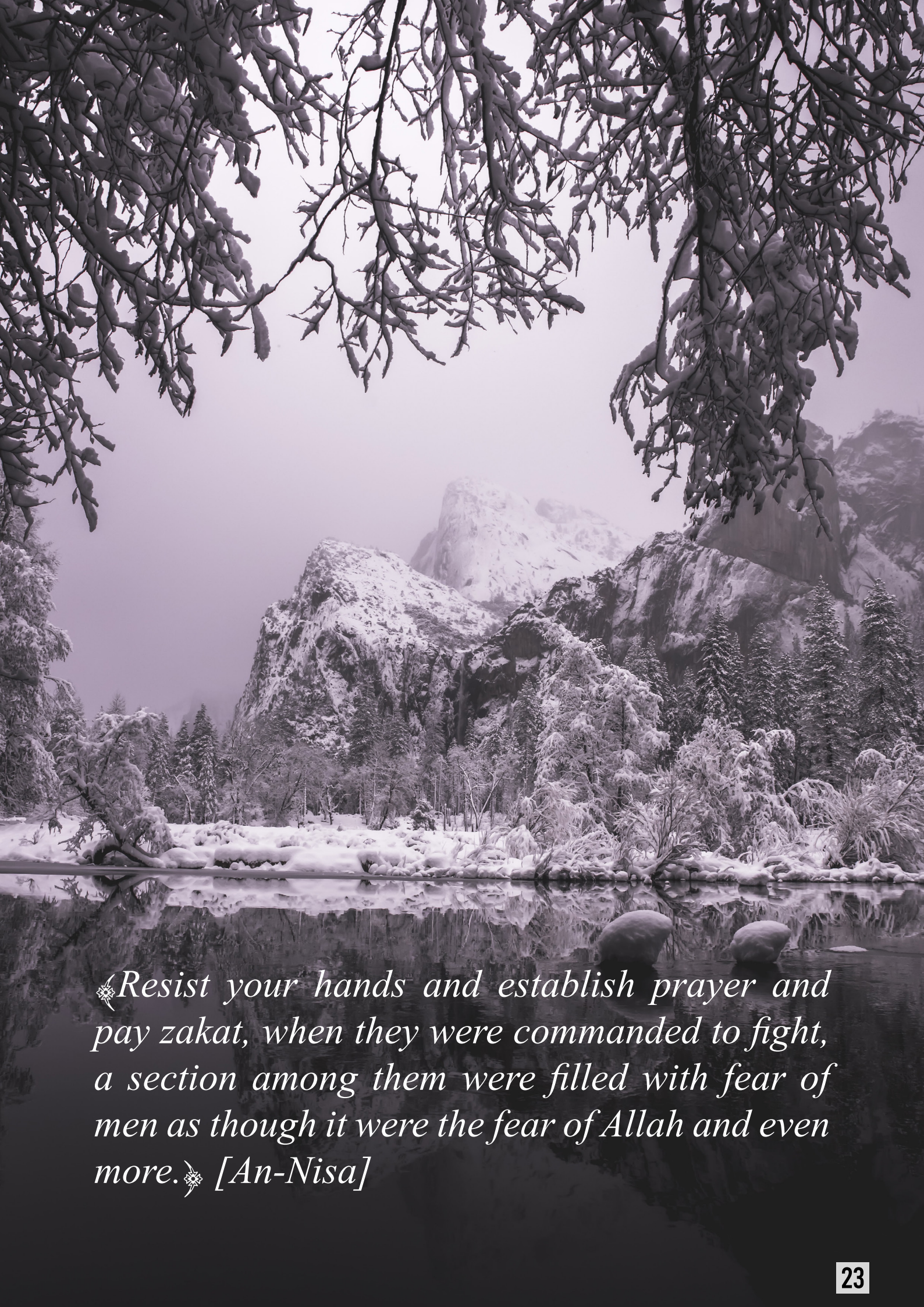
Then, As-Suri falsely attributed his position regarding Rawafidh to the Ahlus-Sunnah, and he claimed that this was also the position of the “majority of the jihadists”, as he said: “Regarding Shia and other groups besides Ahlus-Sunnah, the belief of the Jihadists is that they will be considered as part of the Islamic Ummah or in other words, the People of the Qibla...,even they are the Jafari Shiites (Imamiyah), who constitute the majority of Shiites in Iran and in Lebanon, and Pakistan and the minorities in Afghanistan and the Middle East...They are counted among the people of the Qibla, by the majority of the jihadists. Rather, they will be called the (simply) misguided ones and the beginners.”

Then Suri drew his delusions to this point under the title of “Jihadi Faith and the Constitution of the World Islamic Resistance”, as announced the following statement: “The daw'ah of the International Resistance of Muslims say all of those, who say, “There is no God but Allah, and Muhammad is His Messenger” Muslims, irrespective of their groups and

madhabs; they are all within the circle that the jurists have named Ahl al-Qibla (the people of the Qibla). The decision-makers over the religious and organizational differences between different factions of the Muslims are only the Ahl al-Ilm (scholars). The only way of addressing such differences are the idioms of the truth manifested by the statement with wisdom and the best sermon; the Islamic Resistance prohibits temptations and war between the Muslims, since the Ahl al-Qibla are all Muslims. All of them, individual or madhab, should cooperate with each other and stand in the way of the infiltrating infidels into the house of the Muslims. The resistance movement calls all Muslims to leave the internal war- the war utilized by the aggressive infidels for their own interests.”

[To be continued]





﴿Resist your hands and establish prayer and pay zakat, when they were commanded to fight, a section among them were filled with fear of men as though it were the fear of Allah and even more.﴾ [An-Nisa]



Some Actions that Nullify One's Islam

The matter of making takfir of someone is not concerned with whims and desires of people. Rather, it is up to Allah, the Exalted, and His Messenger ﷺ. This is one of the rulings of Shari'ah that is to be referred to the Quran and Sunnah, so we should be very careful and base our judgment on clear proof. No one may be judged to be a kafir or fasiq except the one whom the Quran and Sunnah have termed as a kafir or fasiq. After the huqum of takfir is established upon someone based on the evidences from Quran and Sunnah, it

becomes obligation upon a Muslim to submit to that huqum, since without it, faith will not be fulfilled. In that case, making takfir becomes an indispensable part of the religion.

There are some actions that nullify one's Islam after entering into the fold of it. These are known as the nullifiers of Islam. Although, there are many nullifiers of Islam, the scholars have categorized 10 principal nullifiers of Islam.

The First Nullifier:

Setting up partners in the worship of Allah, the Most

High.

Allah, the Most High, says: "Verily, Allah does not forgive that partners be set up with Him (in worship), but He forgives whatever is less than that, to whomever He wills. And whoever sets up partners with Allah, he has indeed invented a tremendous sin." [An-Nisa: 48]

And He, the Most High, says: "... And whoever sets up partners with Allah has indeed strayed far away." [An-Nisa: 116]

He the Almighty also says: "...Verily, whoever sets up partners with Allah (in worship), then Allah has forbidden paradise to him, and his final abode will be the Fire. And the Dhalimoon (wrongdoers, polytheists) will have no helpers." [Al-Maidah: 72]

The Messenger of Allah ﷺ also defined shirk (polytheism) to be the greatest sin made by man.

Abdullah Bin Mas'aud, may Allah be pleased with him, narrated:

"I asked the Messenger of Allah ﷺ, 'Which sin is the gravest in the eye of Allah ﷻ?' He ﷺ replied: 'That you associate a partner with Allah. [despite the fact] that He has created you.' He

(the reporter) said, 'I told him, 'Verily it is indeed grave.' He (the reporter) said, 'I asked him what the next (gravest sin) was.' He [the Prophet ﷺ] replied, 'That you kill your child out of fear that he shall join you in food.' He (the reporter) said, 'I asked (him) what the next (gravest sin) was.' He [the Prophet ﷺ] said, 'Then (the next gravest sin) is that you commit adultery with the wife of your neighbor.'" [Sahih Muslim]

The Second Nullifier:

Whoever makes between him and Allah ﷻ intermediaries, supplicating them, asking them for intercession, and relying upon them. In that case he/she has already become a kafir. This is the consensus of the scholars.

Allah ﷻ says: "Say [O, Muhammad ﷺ to the pagans] call upon those whom you assert [to be associate gods] besides Allah; they possess not even an atom's weight either in the heavens or on the earth, nor have they any share in either, nor there is for Him any supporter from among them. Intercession with Him profits not except for him whom He permits." [As-Saba: 22-23]

And He ﷻ says:

"And invoke not besides Allah any such that will neither profit you nor hurt you, but if [in case] you did so, you shall certainly be one of the Thalimeen [polytheists and wrong-doers]. And if Allah touches you with hurt, there is none whom can remove it but He, and if He intends any good for you, there is none who can repel His favor which He causes it to reach whomsoever of His slaves He wills. And He is the Oft-Forgiving, the Most Merciful." [Yunus: 106-107]

Narrated Abdullah Bin Abbas, may Allah be pleased with him:

"One day I was riding behind the Prophet ﷺ when he said: 'Lad, be mindful of Allah ﷻ and He will protect you. Be mindful of Allah ﷻ and you will find Him before you.



When you ask [for anything] ask it from Allah ﷻ, and if you seek help, seek help from Allah ﷻ.” [At-Tirmidhi]

The Third Nullifier:

Whoever does not declare the kufr of the pagans; or has doubts about their kufr; or considers their madhab as correct or valid. Such a one has fallen into disbelief by consensus.

Allah ﷻ says:

“Verily, those who disbelieve [in the religion of Islam, the Qur’aan and Prophet Muhammad ﷺ] from among the people of the Scripture [Jews and Christians] and Al-Mushrikeen, will abide in the Fire of Hell.” [Al-Bayyinah: 6]

Sheikh Al-Islam Ibn Taymiyyah, may Allah have mercy on him, said: “Whosoever hesitates in the

disbelief of those groups after having knowledge of what they say and having knowledge of the religion of Islam, then he is a kafir; just as having doubt in the disbelief of the Jews, Christians, and the atheists.” [Al-Fatawa: p368]

But for those for whose kufr (infidelity) the scholars dispute, such as the one who abandons As-Salat (the five daily prayers without rejecting its obligation); this does not fall under this nullifier.

In regards to praising the kuffar (infidels), the Muslim must take great care. If praising them in their faith, this is considered as kufr (infidelity). Whereas praising their behavior (such as their courage or their generosity) is permissible. But one thing the Muslim must avoid, which is considered sinful, is to call a kafir “Mister”

as the Messenger ﷺ said: “When you call the hypocrite ‘Mister’, you have made your Lord angry”. [An-Nasa’i]

The Fourth Nullifier:

The belief that the guidance of someone other than the Prophet ﷺ is more perfect than his guidance; or that the ruling of other than the Prophet ﷺ is better than his ruling; [or the permissibility of accepting the ruling from other than what Allah ﷻ has revealed].

Allah ﷻ says:

“But no, by your Lord! They can have no Faith until they make you [O Muhammad (N)] the judge in all disputes between them, and find in themselves no resistance against your decisions, and accept (them) with full submission.” [An-Nisa: 65]



The Fifth Nullifier:

Whoever hates anything of what the Prophet ﷺ came with has committed Kufr, even if he practices it [i.e. that thing which the Prophet ﷺ has come with].”

Allah ﷻ says:

“But those who disbelieve (in the Oneness of Allah – Islamic Monotheism), for them is destruction, and (Allah) will make their deeds in vain. That is because they hate that which Allah has sent down (this Qur’aan, Islamic laws, etc.), so He has made their deeds fruitless.” [Muhammad: 8-9]

For example, if a wife dislikes or rejects the ruling that gives her husband the right to marry another woman, she will fall under this nullifier. However, if she accepts the ruling but dislikes for him to do that because she does not want to share her husband with another woman, it is permissible.

The Sixth Nullifier:

Whoever ridicules, scorns or makes mockery of anything of the religion of the Prophet ﷺ, its reward or its punishment, has committed kufr.

Allah ﷻ says:

“...Say: Was it Allah, and His ayaat (proofs, signs, and

revelations) and His Messenger [ﷺ] that you were mocking? Make no excuse; you have disbelieved after you had believed...”

Anyone who mocks at Allah ﷻ, the Messenger ﷺ or the religion of Islam has committed kufr (infidelity) even if they were joking and not serious.

Abdullah Bin Umar, may Allah be pleased with him, narrated:

A man during the battle of Tabuk said, “We have seen no people with greater appetite (bigger stomachs), more lying and more cowardly in battle than those people” [He was referring to the Quran reciters with the Prophet ﷺ]. Awf bin Malik, may Allah be pleased with him, rose and said, “In fact, you are a liar and a hypocrite and I will inform Allah’s Messenger ﷺ about your words”. So he went to Allah’s Messenger ﷺ, but by then he was already informed by the above revelation. At the same time, the hypocrite approached Allah’s Messenger ﷺ while he ﷺ was starting his journey already on his camel. He pleaded, “O Messenger of Allah ﷻ! We were only joking and trying to pass the time while travelling”. Ibn Umar, may Allah be pleased

with him, said, “It’s as if I see him now that he was clinging to the saddle belt of the Messenger of Allah’s ﷺ camel as it ran while his legs were being battered by the rough ground, and even then he continued pleading”. Allah’s Messenger said ﷺ: “Was it at Allah and His ayaat (proofs, evidences, verses, lessons, signs, revelations, etc.) and His Messenger ﷺ that you were mocking? Make no excuse. You have disbelieved after you have believed”. He ﷺ did not look towards them nor spoke anything further. [Reported by Ibn Jarir]

The Seventh Nullifier:

Sorcery or magic, which includes as-Sarf (causing alienation) and al-‘Ataf (causing affection or attachment). He who practices it or is pleased with it is a disbeliever. And the evidence of this is the Saying of Allah, the Most High:

“...but neither of these two (angels Haaroot and Maaroot) taught anyone (such things) till they had said, ‘we are only a fitnah (trial, test) so do not disbelieve (by learning this magic from us)...’” [Al-Baqarah: 102]

The Eighth Nullifier:

Backing or supporting the



polytheists and infidels, and aiding them against the Muslims. And the evidence of this is the Saying of Allah, the Most High:

“O you who believe! Take not the Jews and the Christians as Auliyyaa’ (friends, protectors, helpers, etc.), they are but Auliyyaa’ to one another. And if any amongst you takes them as Auliyyaa’, then surely he is one of them. Verily, Allah guides not those people who are the Zaalimoon (polytheists and wrong-doers and unjust).” [Al-Maidah: 51]

Helping the kuffar (infidels) against the Muslims is a very important issue these days since there is a great mix of the Muslims and the kuffar. This action constitutes apostasy. And this is a nullifier of Islam committed by Taliban and other murtadd factions who fight against the Islamic State taking aid from the kuffar.

The Ninth Nullifier:

Whoever believes that some

people are exempted from abiding by the Shari’ah of Muhammad ﷺ.

This nullifier points out the actions of some Sufis who believe that the wali (a pious Muslim) does not have to follow the religion of Prophet Muhammad ﷺ and he (the wali) has the right to stop practicing this religion by abounding As-Salat (prayer) and other actions when he reaches the state of certainty (Al-Yaqeen). Allah ﷻ said in the Qur’aan:

“And verily, this is My Straight Path, so follow it, and do not follow (other) paths, for they will separate you from His Path.” [Al-An’am: 153]

The Tenth Nullifier:

This is total disregard and turning away from Islam.

This applies to one who calls himself Muslim, but he does not pray or fast, and cares nothing for his religion, he doesn’t want to practice any aspect of Islam, and he doesn’t want to seek knowledge of it.

Allah ﷻ says:

“And who does more wrong than he who is reminded of the ayaat (proofs, evidences, verses, signs, revelations, etc.) of his Lord, then he turns away there from? Verily, We shall exact retribution from the Mujrimoon (disbelievers, polytheists, sinners, etc).”

Every Muslim must study religion in order to worship Allah ﷻ the correct way and practice what has been ordained on them from Allah ﷻ. So, avoiding learning the major actions of Islam such as At-Tawheed, As-Salat (daily five prayers), Az-Zakat (annual charity), etc is Kufr (infidelity). Some people say they believe in the Oneness of Allah ﷻ and the Message of Muhammad ﷺ but they neglect the rest of their religion, this is what the author (W) means. But avoiding learning only the minor actions of Islam, this is not included in this nullifier because abandoning those actions is not considered Kufr (infidelity).



REASONS FOR STAYING AWAY FROM JIHAD

[2]

Jihad is the pinnacle of Islam after bringing faith. There is no deed of Islam that can equal jihad in terms of rewards and status. The status of the mujahidin in the sight of Allah is the highest of all people, after the prophets. Allah ﷻ has created hundred ranks in the Jannah for the mujahidin and the distance between two consecutive ranks is like the distance between the heaven and the earth. Yet, despite all these amazing bounties from Allah, many people intend to stay away from it. Therefore, staying away from jihad is a disease of heart which needs

to be cured. In the previous issue of this magazine, we discussed about some factors that prevent a Muslim from participating in jihad. Here are some more factors that discourage a believer from jihad:

ESCAPING FROM DEATH:

People stay away from jihad even in the fear of death, but a mujahid says, “Victory and martyrdom! Either I will enjoy victory or I will sacrifice my beautiful body from the sake of this sweet religion.” Allah ﷻ says: “Have you not

seen those who were told, “Restrain your hands [from fighting] and establish prayer and give zakah”? But then when fighting was ordained for them, at once a party of them feared men as they fear Allah or with [even] greater fear. They said, “Our Lord, why have You decreed upon us fighting? If only You had postponed [it for] us for a short time.” Say, the enjoyment of this world is little, and the Hereafter is better for he who fears Allah. And injustice will not be done to you, [even] as much as a thread [inside a date seed].” [An-Nisa: 77]

And Allah ﷻ replies him: “Wherever you may be, death will overtake you, even if you should be within towers of lofty construction. But if good comes to them, they say, “This is from Allah “; and if evil befalls them, they say, “This is from you.” Say, “All [things] are from Allah.” So what is [the matter] with those people that they can hardly understand any statement?” [An-Nisa: 78]

Allah says: “Those who said about their brothers while sitting [at home], “If they had obeyed us, they would not have been killed.” Say, “Then prevent death from yourselves, if you should be truthful.” [Al-‘Imran: 168]

Allah ﷻ says: “Our Lord, give them double the punishment and curse them with a great curse.” [Ahzab: 68]

SUSPICION OVER ALLAH'S PROMISES:

When a person possesses strong faith in the promises of Allah, the Lord of the worlds, then he will advance to jihad. He contemplates on the pleasure of Allah, His religion, His gardens, meeting the prophets and the righteous ones, maidens, and other blessings of Jannah. He knows that if he becomes a martyr, Allah ﷻ will allow him to enter Jannah. So he

moves forward to jihad, he does not lag behind. Similarly, a mujahid possesses firm conviction in the promises of Allah regarding victory, assistance, war booty, and the humiliation and end of disbelief.

Allah ﷻ says: “And We have already sent messengers before you to their people, and they came to them with clear evidences; then We took retribution from those who committed crimes, and incumbent upon Us was support of the believers.” [Ar-Rum: 47]

Allah ﷻ says: “Allah has written, ‘I will prevail, I and My messengers.’ Indeed, Allah is Powerful and Exalted in Might.” [Al-Mujadilah: 21] So, the promises of help from Allah are true, and soon Allah’s help will come soon, by the will Allah. Therefore, if someone has a firm conviction in Jannah and other virtues, he will never have stay behind.

Allah ﷻ says: “The ones who have believed, emigrated and striven in the cause of Allah with their wealth and their lives are greater in rank in the sight of Allah, and will be successful. Their Lord gives them good tidings of mercy, acceptance, and gardens of lasting bliss.” [At-Tawbah: 20-21]

Allah ﷻ says: “So let those fight in the cause of Allah

who sell the life of this world for the Hereafter. And We shall bestow him- who fights in the cause of Allah, whether he is killed or victorious- a glorious reward.” [An-Nisa: 74]

Shaykh Jalal ad-Din, may Allah accept him, said: “We leave the pleasures of this world in the hope of the Hereafter, but the blessings of this world still remain.”

LACKING THE ATTRIBUTES OF MANLINESS:

When a man owns the qualities of women and children, he prefers staying at home like the women and children, but when a man owns the attributes of manliness, he can’t tolerate shamelessness for a moment thinking of his sisters filling the dark chambers of prisons of the filthy disbelievers and the sacred soil of the Islamic lands being trampled by the unclean footsteps of the infidels.

Allah ﷻ says: “And when a surah was revealed [enjoining them] to believe in Allah and to fight with His Messenger, those of wealth among them asked your permission [to stay back] and said, ‘Leave us to be with them who sit [at home].’ They chose to join the household and their hearts

were sealed; so they fail to understand.” [Tawbah: 86-87]

SEEKING DISCORD:

People who love sedition never go to jihad and even if they do, they try to cause sedition there. These are very miserable people. Allah ﷻ says: “Had they gone forth with you, they would not have increased you except in confusion, and they would have been active among you, seeking [to cause] you fitnah. And among you are avid listeners to them. And Allah is Knowing of the wrongdoers. They had already desired dissension before and had upset matters for you until the truth came and the ordinance of Allah appeared, while they were averse. And among them is he who says, ‘Permit me [to remain at home] and do not put me to trial.’ Unquestionably, into trial they have fallen. And indeed, Hell will encompass the disbelievers.” [At-Tawbah: 47-49]

SEAL ON HEARTS:

When a person’s heart is sealed because of his sins, then opportunity for good deeds, especially jihad, is not rewarded to him.

Allah ﷻ says: “They were satisfied to be with those who

stay behind, and their hearts were sealed over, so they do not understand.” [At-Tawbah: 87]

Allah ﷻ says: “Blame will lie on those who are rich yet ask your leave to stay behind. They prefer to stay with women who stay at home, and Allah seals their hearts; so they do not understand.” [At-Tawbah: 93]

PREFERRING THE EPHEMERAL LIFE OVER THE ETERNAL LIFE:

If one’s temperament is such that he gives preference to perishable human beings and worldly pleasures over the pleasure of Allah and His eternal blessings, then he will not be able to wage jihad.

Allah ﷻ Says: “Say, [O Muhammad], “If your fathers, your sons, your brothers, your wives, your relatives, wealth which you have obtained, commerce wherein you fear decline, and dwellings with which you are pleased are more beloved to you than Allah and His Messenger and jihad in His cause, then wait until Allah executes His command. And Allah does not guide the defiantly disobedient people.” [At-Tawbah: 24]

This is the standard for measuring faith, through which we can measure the

level of our faith.

HAVING FRIENDSHIP WITH THE ENEMIES OF ALLAH:

How can a person wage jihad, becoming friends of the enemies of Allah. May Allah protect us from that.

Allah ﷻ says: “O you who have believed, do not take the Jews and the Christians as allies. They are [in fact] allies of one another. And whoever is an ally to them among you - then indeed, he is [one] of them. Indeed, Allah guides not the wrongdoing people. So you see those in whose hearts is disease hastening into [association with] them, saying, ‘We are afraid a misfortune may strike us.’ But perhaps Allah will bring conquest or a decision from Him, and they will become, over what they have been concealing within themselves, regretful.” [Al-Maidah: 51-52]

If Allah ﷻ wills, He the Almighty will one day humiliate these hypocrites and the spies for the disbelievers in front the Islamic Ummah. On that day the believers will execute the divine judgment on them.

TRIALS DUE TO WIFE AND CHILDREN:

This is the reason behind the abandonment of jihad by many pious men and mujahidin.

Allah ﷻ says: “O you who have believed, indeed, among your wives and your children are enemies to you, so beware of them. But if you pardon and overlook and forgive - then indeed, Allah is Forgiving and Merciful. Your wealth and your children are but a trial, and Allah has with Him a great reward.” [At-Taghabun: 14-15]

Regarding the pretext of revelation of this verses, Imam Tirmidhi mentioned

in his Jami' and Ibn Abi Hatam and Ibn Kathir mentioned narrations in their commentaries, and the chain of narration is correct.

When someone asked Abdullah Ibn Abbas, may Allah be pleased with him, regarding this verse, he said: “Some inhabitants of Makkah accepted Islam and expressed their intention to make hijrah to the Messenger ﷺ, but their women and children discouraged them for hijrah. Later on, when they came to Prophet ﷺ, and acquired the understanding of the religion as they mingled with the Companions of the Messenger ﷺ, they decided to punish their wives and children, so

Allah Almighty revealed this verse.”

On the authority of Y'ali al-Amiri, may Allah be pleased with him, that he said: “Hasan and Husain (may Allah be pleased with them both) were approaching the Prophet ﷺ. Surely, children make men stingy and unsympathetic.” In another narration it has been mentioned that they make men heartless and sad.

Children cause a father to be stingy and heartless, because the person is prevented from fighting in the path of Allah for the love of his children, and for the sake of the children he withholds his property from other people.



The Ways to Be Benefitted from the Quran

Fearing Allah and fearing the Day of Resurrection:

People who have feeling the greatness of Allah in their hearts and are also afraid of the Day of Reckoning, they can benefit more from the Quran and gain the higher knowledge of the Quran.

Taqwa:

Fearing Allah, not committing sins out of fear of Him, keeping oneself within the limits of set by Him.

Seeking the pleasure of Allah:

That is, having a clear intention that an action is only for the pleasure of the Lord, and Allah guides with this Quran the person who seeks the pleasure of Him.

Listening to the Quran recitation attentively:

Listening to the Quran recitation attentively and reading the commentary of the Quran, and reciting the Quran more and more.

Not being inclined to the world and giving up desires:

The main reason for the error of the scholars and everyone is the love of the world, and the other main reason is lust. One should not follow lust and desires so that he or she may benefit from the Quran.

Fearing the punishments of Allah:

To be afraid of any punishment mentioned in the Holy Quran.

Conviction:

To be sure that the Holy Quran will definitely benefit one and to believe the promises of the Holy Quran to be true, and to believe in the help of Allah.

Patience:

To be patient with difficulties and other desires.

Strong determination:

One should be determined that in all situations he or she will remember the Quran, understand its interpretation and rules, and act upon them.

Cleansing the heart:

Cleansing the heart of hatred and jealousy (towards other Muslims), polytheism, disbelief, and other bad qualities.



The Prophetic Method is Uniting the Scattered Ummah

The Islamic Ummah is divided into many branches and fragments. These divisions have paralyzed the Ummah. Each of these branches is rapidly losing tolerances about other branches, with the passing of time. Such divisions are now only benefitting the enemies of the religion, as Jews and Christians have been trying to divide this Ummah from the early stage of Islam, to the extent that they separated some factions from the Muslims and ultimately succeeded in driving them away from the fold of Islam. "Divide and rule" is a common military strategy of the infidels for ruling over the Muslims. And they made successful implementation of this tactics in every chapter of the Islamic history. They always targeted followers of desires within these Ummah

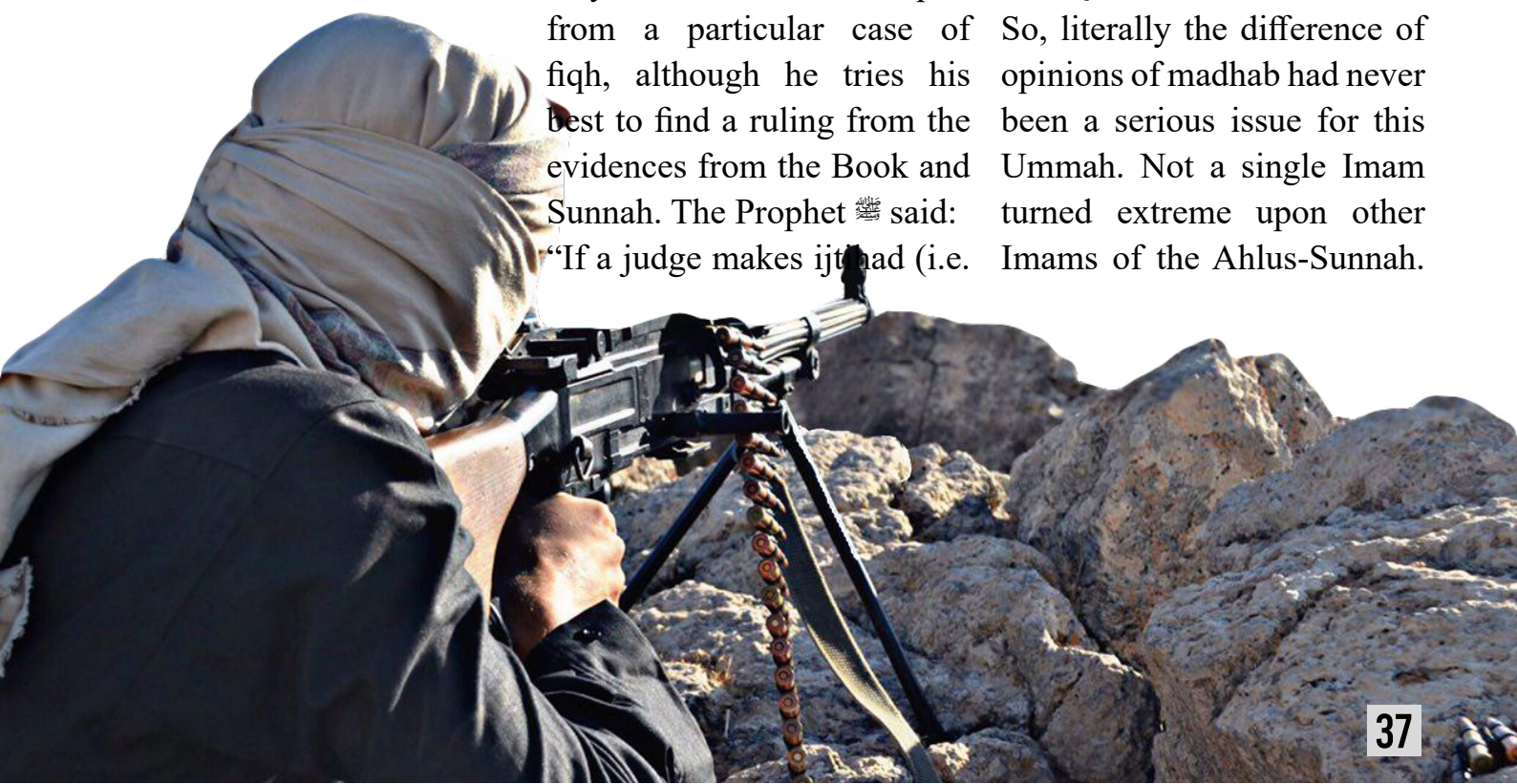
to inject the virus of divisions among our ranks. Sometimes, hypocrites infiltrated the ranks of the Muslims in disguise of scholars and sometimes in disguise of fake sympathizers of the righteous predecessors. They always plotted against Muslims, divided their ranks, and transported the fruits of their struggles to the warehouses of the infidels. And it is the state of the Muslims in this modern time. On one hand, kuffar have been dividing this nation into many branches with empty chants of nationalism, patriotism, socialism, and so on, and on the other hand, they have been putting discords among the common Muslims regarding the matters of the religion. They want this Ummah to remain divided, as it is secret formula of their safety.

However, divisions within

this Ummah appeared with different natures in different ages. At the early centuries of the Islamic history, there was difference of opinions among the scholars, which didn't reach the level of creating divisions among the ranks of the Muslims. It is to be noted that schools of fiqh (the process of gaining knowledge of Islam through jurisprudence) within the Ahlus-Sunnah were not divisions before, nor they were new Islamic jurisprudence. Some differences of opinions came into being due to interpretations of Quran and Sunnah, and deducting rulings from them. The difference of fiqh among madhabs (schools of fiqh) is not the outcome of following desires or being merely fanatic. Rather, there were legitimate reasons for those differences. A scholar may fail to extract the huqum from a particular case of fiqh, although he tries his best to find a ruling from the evidences from the Book and Sunnah. The Prophet ﷺ said:

“If a judge makes ijtihad (i.e.

he gives his best effort in finding the appropriate ruling on a matter about which the scholars failed to find specific answer from the Book and the Sunnah, and the consensus of the scholars) and makes a mistake, he gets one reward.” [Sahih Muslim] Therefore, in the past, the difference in understanding fiqh among the great Imams of this Ummah (Imam Abu Hanifa, Imam Malik, Imam Shaf'i, Imam Ahmad, and others) never reached extreme level that was beyond the tolerable limit for this Ummah and ultimately ended up dividing them. And hence, it is to be noted that the great scholars of Islam never possessed difference of opinion regarding the fundamental matters of Asl ad-Din and those matters about which they successfully found explicit reasoning from the Quran and the Sunnah. So, literally the difference of opinions of madhab had never been a serious issue for this Ummah. Not a single Imam turned extreme upon other Imams of the Ahlus-Sunnah.



The reason behind the unity of the Ummah during the past was that the Khilafah system always acted as the shield for the Muslims which protected this Ummah from divisions- such divisions that make Muslims fall prey to the infidels. With the destruction of the Khilafah system, Muslims have been going through the darkest chapter of their history in terms of internal divisions and oppressions at the hands of the infidels. The Messenger of Allah ﷺ said: “The nations are about to call each other and set upon you, just as diners set upon food.” It was said: “Will it be because of our small number that day?” He ﷺ said: “Rather, on that day you will be many, you will be like the foam on the river. And Allah will remove fear of you from the hearts of

your enemies and will throw wahn (weakness) into your hearts.” Someone said: “O Messenger of Allah! What is wahn?” He ﷺ said: “Love of the world and the hatred for death.” Indeed, this is the state of this divided Ummah at the moment.

On the other hand, there had always been deviant fractions (like Rawafidh, Batiniyyah, Quburiyyah, Jahmiyyah, and so on) outside the Ahlus-Sunnah, who worked for the disunity of the jama’ah of the Muslims by inserting their poisonous thoughts and beliefs into it. And the contribution of the Jews behind these heretics is also known to all. These heretics never missed a chance to stab on the back of the Ahlus-Sunnah whenever they got hold of an opportunity. Still they are trying to escalate

divisions among the Ummah, when one faction makes false accusations against the others. And there are some misguided scholars, within the Ahlus-Sunnah, who always try to sow seeds of disputes among the Muslims. You will never hear them talking them about the major issues of the Ummah; you will never see them taking hard stance against the Tawaghit ruling over the Muslim lands. And they search for the truth only in their own camp, and accept nothing beyond that. These misguided scholars want to keep the Ummah busy with minor issues, leaving the major issues of jihad in the path of Allah and implementation of Shari’ah. In short, you will find them engaged in such issues that will not hamper their comfortable life and decrease



their worldly gains. So, they never want to enrage kuffar with their tongues or hands. And about them Allah, the Exalted said: “Had they gone out with you, they would only have been a hindrance and let loose confusion among you to create discord; for there are some in your midst who spy for them. But Allah knows who are the wicked.” [At-Tawbah: 47]

On the other hands, you will see many factions raising the empty chants of jihad and Shar’iah, and shedding crocodile tears for the Ummah, lamenting the disunity of the Ummah and exhibiting some empty attempts for addressing such disunity. And for this cause, they have utilized all names from “Khilafah” to “interfaith dialogue”. But if you look at their method, you will find it far deviated from that of the Prophet ﷺ. Being far away



from the prophetic method, they want to bring Islam and unity of the Muslims in a crooked way, in which they use this Ummah as the subject of their experiment. All of these chanters of empty slogans of jihad have failed to realize that the Ummah will be united only in the way they were united in the past by the Khilafah following the prophetic method. And there is no other way for this.

Ironically, as the soldiers of the Islamic Khilafah have been striving for the noble purpose of implementation of the laws of Allah the Almighty and the unity of the Muslims, you will always find these jihad claimants shifting the direction of their arrows and tongues towards the Khilafah. You will see them labeling this Khilafah with some specific derogatory names. But this Khilafah is free from all such

names, since it's the Khilafah upon prophetic method opening its door for all the monotheists, irrespective of their madhabs and nations, as the former spokesman of the Islamic State, Shaykh Abu Muhammad al-Adnani (may Allah accept him), said that this Khilafah is for all Muslims, Hanafi, Shaf'I, Hanbali, Maliki, and so on, as long as they dissociate themselves from shirk and innovations. Truly, it is the Khilafah that opens the door for unity of all the Muslims, not only through words but also with blood of the sincere slaves of Allah striving for that noble cause, other than raising empty chants of jihad staying in the Tawaghit controlled comfort zones. And this how the Muslims are going to united, bi'dhnillah. And the ultimate outcome is only for the righteous.



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